



Sussex Freemasons - West Group  
The West Wing  
(Bognor, Chichester, Clapham, Littlehampton,  
Midhurst, Pulborough, Steyning and Worthing)

The West Wing Learning and Development Team

# *'The West Wing'*



# *Masons Notebook*

June, '26

Issue 22

## The West Wing Learning and Development Team

### Introduction.

An opportunity to make your own collection of 'Masonic Gems' that will enhance your knowledge of the ritual and its meaning.

Every month you will receive some 'Masonic Gems' that will build into an amazing notebook that will last a lifetime.

The 'Gems' are sourced from a variety of authors that will give you, the learner, a balanced outlook on Masonic ritual and symbolism.

Start your collection and your journey today.

The 'West Wing' Learning and Development Team.



### Help us help you.

The Purpose of Freemasonry, Brethren, is 'to instruct'.  
(William Preston).

If you would like a specific Masonic educational subject to be covered please contact the Learning and Development Team.

#### Contact details:

W. Bro. Stephen J. Goulding. PPSGD, SLGCR.  
Email: [stevegoulding@sussexmasons.org.uk](mailto:stevegoulding@sussexmasons.org.uk)



L&D Team

Fred Biggs,  
Steve Goulding,  
Barry Smith

## The West Wing Learning and Development Team

### **Lesson 10      The Moveable Jewels**

#### **Lesson Aim**

To examine the symbolism of the  
Moveable Jewels.

#### **Lesson Objectives.**

By the end of this lesson the students will be able to :

- Identify the 'Moveable Jewels' in a Lodge room.
- Discuss the importance of the IPM's Jewel.
- Moralise upon them.

## **The Moveable Jewels.**

In last month's issue (21) we examined the 'Immovable Jewels', the Rough Ashlar, the Smooth Ashlar and the Tracing Boards. We looked at the dictionary definition of a jewel:

- a cut and polished precious stone; gem.
- a precious possession.
- a person or thing that is treasured, esteemed, or indispensable.

And compared that definition to the 'Masonic' definition : "an emblem of moral truth or a badge of office that conveys authority and duty".

We noted that in America the Rough Ashlar, Smooth Ashlar and Tracing Boards (or Trestles) are considered 'moveable' whilst in England under the jurisdiction of the United Grand Lodge of England (UGLE) they are 'immoveable'. The same applies to the moveable jewels. Under the jurisdiction of UGLE the Square, the Level and the Plump Rule are 'moveable' and in America they are considered 'immoveable'.

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The Square, Level and Plump Rule are considered moveable in England as they are passed to the incoming Master, Senior Warden and Junior Warden at each annual Installation Meeting.

Let us now examine each of these 'Moveable' (UGLE) Jewels.

### The Square. (Worshipful Master)

According to the Second Degree ritual: "The Square is to try and adjust rectangular corners of buildings and assist in bringing rude matter into due form."

The Operative Mason uses the Square to test a stone or ashlar to ensure it meets the required standard before it is used in a specific building. In Free and Accepted or Speculative Masonry, the building referred to is the temple a Freemason is building within himself in his lifelong endeavour to be a moral, educated and reflective man of faith. The Master of a Lodge is charged with this teaching role. He ensures the education given at Lodges of Instruction is relevant and graded to the Entered Apprentice, Fellowcraft and Master Mason as necessary and informs each candidate that 'Pure Ancient Freemasonry' concludes in the Royal Arch. FOUR CEREMONIES - ONE JOURNEY.

In the previous issue we examined how a gavel knocks off the rough edges of a stone brought straight from the quarry, which relates to the sinfulness of rashness, greed, dishonesty, distrust, apathy, fear and indifference, and further smoothed the stone with a chisel, lifelong learning, to produce the smooth stone fit for purpose. A lifetime's work.

But how do we know that the square that tests the stone is perfect in itself?

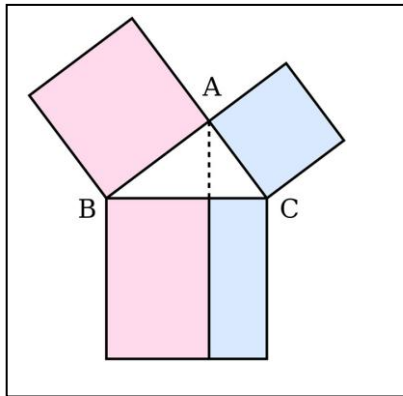
There is the more advanced jewel presented to the Immediate Past Master on which an engraving of Euclid's 47<sup>th</sup> Proposition is attached to the Master's jewel.

Euclid is known as the 'Father of Geometry' and lived in Egypt around 300BCE. He wrote "Stoichen" or *Elements* which is one of the most influential of mathematical



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textbooks. His work was so important it trailed only the Bible in its editions printing on the printing press in 1482.



In his book *Elements* can be found his 47<sup>th</sup> Problem or Pythagorean Theorem. He established that "any right triangle, the square of the two sides connected to the right angle is equal to the third side called the hypotenuse". A principle known as the 3: 4: 5 triangle. Geometry is one of the seven liberal arts and sciences and the Master's jewel gives the lesson on morality: "The square teaches us to regulate our actions by line

and rule, and to harmonize our conduct by the principles of morality and virtue".(Ritual)

It is the Immediate Past Master that ensures that the Master's work is correct and the principles of Freemasonry are passed from Master to student pure and unsullied from generation to generation.

The square is also used to "try and adjust rectangular corners of buildings". The first or foundation stone is placed in the North East part of the building as it is the place where the "rays of the first light of heaven (the sun) enters the building". (Rev. Neville Barker Cryer) A place where a newly made Freemason is taught the important lesson of charity. A place from where a Freemason commences his "building of a superstructure perfect in its parts and honourable to the builder". A place where each corner stone is tried and adjusted according to 'masonic line and rule'.

### What does Masonic 'Line and Rule' mean?

A 'Masonic Line' refers to the third degree working tool the Skirret. "An instrument which act on a centrepin whence a line is drawn to mark out the ground (and also each brick or stone level) of an intended structure as it rises from its foundation. So a Masonic line is "that straight and undeviating path of rectitude laid down for our pursuit in the Volume of the Sacred Law (VSL)." A path which applies to each level of growth.

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The 'Rule' applies to the 'plumb-rule' which refers to justness and uprightness of our actions. (See Plumb Rule below)

### The Level. (Senior Warden)

Used to lay "levels and prove horizontals".

The Level teaches us equality. What is equality?

According to UK law on equality there are 'protected characteristics' which are:

- Age
- Gender reassignment
- Being married or in a civil partnership
- Being pregnant or on maternity leave
- Disability
- Race including colour, nationality, ethnic or national origin
- Religion or belief
- Sex
- Sexual orientation.



These characteristics are protected from:

**Direct discrimination** - treating someone with a protected characteristic less favourably than others.

**Indirect discrimination** - putting rule or arrangements in place that apply to everyone, but that put someone with a protected characteristic at an unfair advantage.

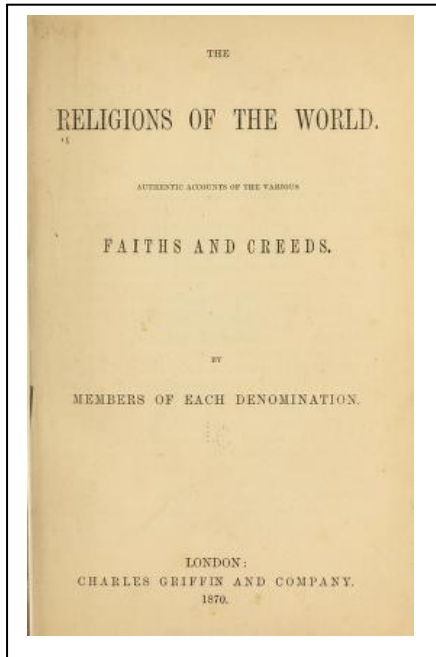
**Harassment** - unwanted behaviour linked to a protected characteristic that violates someone's dignity or creates an offensive environment for them.

**Victimisation** - treating someone unfairly because they've complained about discrimination.

<https://www.gov.uk/discrimination-your-rights/how-you-can-be-discriminated-against>



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In religion, equality and diversity are also scripted.

**Christian.** Matthew 22:34-40; Deuteronomy 6:1-19 (Holy Bible)

Jesus replied, "This is the most important: 'Hear, O Israel, the Lord our God, the Lord is One.<sup>30</sup> Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.'<sup>31</sup> The second is this: 'Love your neighbour as yourself.'<sup>31</sup> No other commandment is greater than these."

**Muslim** (Quran, 49:13). We should not consider ourselves superior to another because we all are equal according to Almighty Allah except distinction in piety.

**Sikhism** - "There is only one breath; all are made of the same clay; the light within all is the same. The One Light pervades all the many and various beings."  
—Guru Granth Sahib 96

**Buddhism** - 'When you know from your own lived experience that something is unwholesome, censured by the wise, and leads to harm and suffering, then abandon it. ... When you know from your own lived experience that something is wholesome, praised by the wise and leads to well-being and happiness, then live in accordance with it.'

*The Buddha, in the Kalama Sutta, Anguttara Nikaya 3.65*

To a Freemason equality and diversity should not need law or religious script. It should be within their very being, within their moral compass to treat all fairly, according to their needs.

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### The Plump rule (Junior Warden)

"The infallible Plumb Rule, which, like Jacob's Ladder, connects heaven and earth, is the criterion of rectitude and truth". (Ritual)

Throughout Masonic Ritual/Education, walking justly and uprightly through life is instilled in the Masonic student as a foundational characteristic of a Freemason.



Moral rectitude is a strong belief in what is right and wrong, an attitude shown by people who behave honestly according to accepted standards. (Collins Dictionary)  
Those accepted standards can be gauged in comparison to law and religious scripture.

Book of Amos: "Behold, the Lord stood upon a wall, with a plumb line in his hand. He said: "Amos, what seest thou?" Amos replied, "A plumb line." The Lord said, "Behold, I will set a plumb line amidst my people Israel, and I will pass by them nevermore."

### Ritual:

WM. Thus the Square teaches morality,

SW. The Level equality,

JW. and the Plumb Rule justness and uprightness of life and actions.

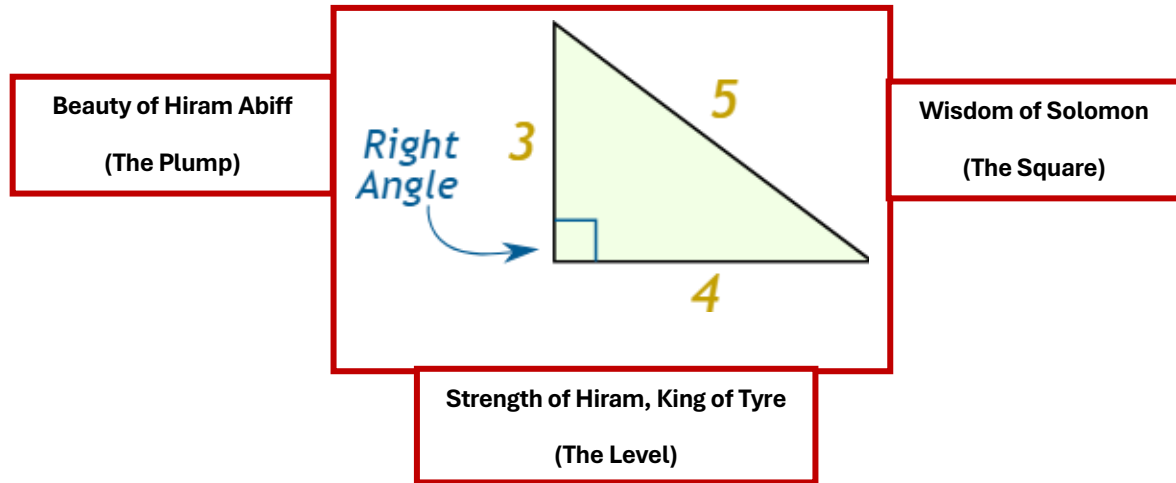
WM. And by square conduct,

SW. Level steps,

JW. and upright intentions

WM. we hope to ascend to those immortal mansions whence all goodness emanates.

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However, should just one of those elements become missing a Freemason cannot complete his journey to those 'immortal mansions'. A place whence all goodness emanates.

**Stephen J. Goulding. PPSGD, SLGCR.**

West Wing Learning and Development Lead.

## Royal Arch Corner

### Freemasonry - Enlightenment - British Empire

**Greetings Brethren and Companions,**

To understand Freemasonry is to understand the 18th century; the two are so inextricably linked that one might argue Speculative Masonry was the "applied laboratory" of the Enlightenment.

Here is an analysis of how the Age of Reason (Enlightenment) sculpted the Craft and the Royal Arch, and how the sails of the British Empire carried those embers to the four corners of the globe.

#### **Part I: The Enlightenment Baked into the Bedrock (1723)**

In 1723, Dr. James Anderson and Jean-Théophile Desaguliers (a close associate of Sir Isaac Newton) published *The Constitutions of the Free-Masons*. This was not merely a rulebook; it was a manifesto for a new kind of civil society.

##### **1. Newtonian Science and the Great Architect**

The Enlightenment moved the world away from superstition toward empirical observation. Desaguliers, a scientist and Fellow of the Royal Society, infused Masonic ritual with the "Newtonian" view of the universe: a *Great Machine* governed by immutable laws. God became the "Great Architect of the Universe"—a title that suggested a Creator who worked through geometry and reason rather than arbitrary miracles. This allowed Masonry to shift from "Operative" stone-cutting to "Speculative" character-building, using the tools of science as metaphors for moral perfection.

##### **2. Religious Toleration: "The Religion in Which All Men Agree"**

Before the 1720s, Masonry was explicitly Christian. The 1723 Constitutions performed a radical surgery, stating that Masons need only be of "that Religion in which all Men agree, leaving their particular Opinions to themselves." In an era still reeling from bloody sectarian wars, this was revolutionary. It created a "neutral zone" where the Protestant, the Catholic, and eventually the Jew and the Deist could meet on the level—a hallmark of Enlightenment pluralism.

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### 3. Constitutionalism and the Rule of Law

The *Constitutions* mirrored the burgeoning British concept of a Constitutional Monarchy. It established that the Grand Master was not an absolute tyrant but was subject to the "General Regulations." The Lodge became a microcosm of a democratic republic: officers were elected, laws were debated, and "merit" rather than "noble birth" became the standard for advancement. This was the Enlightenment's greatest gift to the Craft: the idea that a man's worth was measured by his internal qualifications, not his external rank.

### Part II: The Empire as the Great Disseminator

As the British Empire expanded its mercantile and military reach, Freemasonry was packed into the crates of East India Company ships and the rucksacks of Redcoats. It was the "export version" of British Enlightenment values.

#### 1. Military Lodges: Masonry on the Move

The most effective vehicle for the Craft's spread was the "Ambulatory" or "Military Warrant." These were charters granted to regiments of the British Army. Wherever the regiment went—be it the freezing heights of Quebec or the humid plains of Bengal—the Lodge followed. These lodges were hubs of stability for soldiers. More importantly, they often initiated local "colonials," planting the seeds of Masonry in soil far from London.

#### 2. The Provincial Grand Lodge System

As Masonry took root, the Grand Lodges in London, Scotland, and Ireland appointed "Provincial Grand Masters" for North America, India, and the West Indies. This created a sophisticated administrative network that mirrored the imperial bureaucracy. It allowed for a standardized "Masonic Brand" while providing a framework for local elites to govern their own fraternal affairs.

### Part III: Social Glue and the "Universal Language"

#### 1. The Diaspora's Social Glue

For the British administrator, merchant, or soldier stationed thousands of miles from home, the Lodge was a "Home away from Home." It provided a trusted network for business and social support. In the chaotic frontier of the colonies,

## The West Wing Learning and Development Team

a Masonic certificate was a "moral passport"—proof that the bearer was a man of honour and could be trusted in trade and confidence.

### 2. Engaging Local Elites

Perhaps the most profound impact was Masonry's role as a bridge to local populations:

- **In India:** Masonry became one of the few social spaces where British officers and Indian elites (Parsis, Muslims, and eventually Hindus) could sit at the same table. It introduced the Enlightenment concepts of "Equality" and "Brotherhood" to a society defined by rigid caste and class systems.
- **In the Americas:** The Lodge became the "crucible of revolution." The Enlightenment ideals of liberty and self-governance, nurtured in British lodges, were eventually turned against the Crown by Masonic brothers like Washington and Franklin, who viewed the Lodge as a training ground for republicanism.
- **In Africa:** Along the coastal trading forts, Masonry introduced a Western, secular form of organization to local merchants and leaders, creating a "Lingua Franca" of symbols that transcended spoken language.

### Conclusion: The Enlightenment's Paradoxical Legacy

The impact of this period was a grand paradox. Freemasonry served as a pillar of the British Empire, providing the social cohesion and administrative elite that kept the machinery of empire running. Yet, simultaneously, it carried the "viral" Enlightenment ideals of **Liberty, Equality, and Toleration**.

By teaching men to "subdue their passions" and "act upon the square," Freemasonry provided the moral and intellectual architecture for the modern world. We are the heirs to that 18th-century dream: a global fraternity built on the belief that reason and brotherhood can bridge any ocean and unite any people.

Let us continue to build our temples in the hearts of men, just as our predecessors built them in the far-flung reaches of the world.

**Ex. Comp. Stephen J. Goulding SLGCR.**

West Wing Learning and Development Lead.

(AI Produced)

## The West Wing Learning and Development Team

### Cornerstone (Miscellaneous bits)

#### Learning Programs:

#### Learning and Development Web Page.

**ALL West Group Masons and particularly Lodge and Personal Mentors please note - Contents of the Learning and Development (L&D) section of the West Group Web Page. ([www.wgsm.co.uk](http://www.wgsm.co.uk)).**

**Members: PW 357Steps?!? L&D Tag**

### Contents.

Solomon and Mentors Notes Courses on:

- The Entered Apprentice Program.
  - The Fellowcraft Program.
  - The Master Mason Program.
  - The Holy Royal Arch Program.

The West Wing Learning and Development (Video) program.

Royal Arch Representatives Program.

'The West Wing' Masons Notebooks.

Lodge and Personal Mentors Program.

The West Wing Lodge of Instruction Program.

The West Wing Chapter of Improvement

**"Ask and will be given. Seek and ye shall find. Knock and the door shall be opened unto you," Mathew 7:7**

## The West Wing Learning and Development Team

### 'The West Wing' Learning and Development Programs.

Freemasonry is a Lifestyle Choice. Learn more through your Lodge Mentor, the West Group web page or the L & D Team.

**Solomon** <https://solomon.ugle.org.uk/>

**Mentors Notes:** <https://www.thesquaremagazine.com/mentorsnotes/>

**West Group Web Page:** <https://www.wgsm.org.uk>

#### ONLINE LEARNING AND DEVELOPMENT



Start your journey  
<https://solomon.ugle.org.uk>

#### mentor's notes



self paced guided learning

the **SQUARE**  
ACADEMY



The West Group  
Web Page  
[www.wgsm.org.uk](http://www.wgsm.org.uk)

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### Facebook.

Sussex Freemasons - West Group - 'The West Wing'

<https://www.facebook.com/share/Tx388jyGJiYKfd4q/?mibextid=K35Xfp>

## West Sussex Light Blues Club



<https://www.westsussexlbc.org/>

Are you a new Mason in the West Group of Sussex? Click on the QR Code and enjoy your journey into an exciting aspect of Freemasonry.

### Membership Benefits

- Monthly Social Events Across The Province
- Curated masonic events, just for club members
- Learn more about the craft in a relaxed setting
- Access to a private Facebook page & WhatsApp group
- Socialise with & meet likeminded Freemasons in your area
- Future planned benefits including a masonic passport, lapel pins, a role within the club and more...



A glorious day in Worthing with the Sussex Steel Band playing and Breakfast with the West Group Light Blues at 'Munch Coffee Bar'

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### Sussex Royal Arch Masonry launches new BLOG <https://www.sussexroyalarch.co.uk>



The **BLOG** is a standalone communication platform which operates separately but in conjunction with the Sussex Royal Arch Website. The **BLOG** is *updated daily* and is easily accessible, simply visit <https://www.sussexroyalarch.co.uk>

#### *A One Journey – One Organisation BLOG*



*Conveying information about*

*Royal Arch Masonry* and how to join.

Future *Exaltation and Installation Ceremonies* taking place local to you.

*Royal Arch Events* taking place in Sussex Chapters and beyond.

*Royal Arch Articles* and *Announcement's*.

*Membership* and *Mentoring*.



*Archway Support*

*UGLE- Solomon Royal Arch Virtual Learning Platform Guidance*

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## Actions Not Words.



On Saturday 13th June a team of West Group Freemasons are participating in the 'Moonlight Walk' to raise funds for St Wilfrid's. Send me a message if you would like to join the team or you may wish to contribute a few £ via the link below.

**The team** so far is;

Merrick & Natalie Eames; Stephen & Jemena Way (Marshalls) Gary West; Barry Smith; Phill & Emma Sanders; John & Lis Spence.

Link:

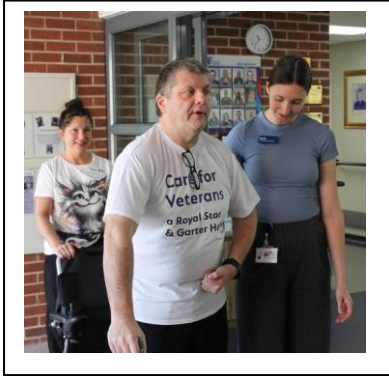
[https://www.justgiving.com/page/john-spence-4?newPage=true&fbclid=IwY2xjawRqIfhleHRuA2FlbQlxMQBzcnRjBmFwcF9pZBAyMjIwMzIxNzI0MjAwODkyAAEelTC4dc7O52aSJllwEYqrZymPTX6qvbiIbcoQJMuPhxNqC0NFv254YTDtg\\_aem\\_5pE1GzNPkFFRJqs1v8LUyQ](https://www.justgiving.com/page/john-spence-4?newPage=true&fbclid=IwY2xjawRqIfhleHRuA2FlbQlxMQBzcnRjBmFwcF9pZBAyMjIwMzIxNzI0MjAwODkyAAEelTC4dc7O52aSJllwEYqrZymPTX6qvbiIbcoQJMuPhxNqC0NFv254YTDtg_aem_5pE1GzNPkFFRJqs1v8LUyQ)



**Hundreds of crabbing net cleared from the River Arun.**

Well done to those West Group Freemasons who helped to clear part of the River Arun of crabbing nets. We're visible and in the News again!!

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**W. Bro Ed Sampson of Cissbury Lodge No. 5237** suffered a stroke in 2023 that left him with severely limited mobility. After respite care and rehabilitation at Care for Veterans in Worthing, he's now taking on the Worthing 10K with his wife Vikki.

Vikki will push Ed around the course. But Ed has one goal of his own: to walk the final 100 metres himself.

[https://www.justgiving.com/page/vikki-sampson-4?utm\\_medium=FR&utm\\_source=CL](https://www.justgiving.com/page/vikki-sampson-4?utm_medium=FR&utm_source=CL)

The West Group community engagement is endless in so many ways. **Worshipful Master Ian Hewitt of Felpham Lodge** has visited the Care Home along the Shipney Rd called Bradshaw Lodge. He gave a really good talk to the residents and insight to the life of a 🐝 and how important they are to nature. And we all benefit from his local Felpham Honey. Ian is a highly skilled accountant and 🐝 keeper and is on-call to attend to any Hives that need attention. It warms heart that we have members that take time out for our elderly.



### Distinguished Freemasons Rideout


On the 17th May 2027 several hundred motorbikes finished their trip from Shoreham at the Distinguished Gentlemen Motorcycle ride out. Several West Group Freemasons took part.

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## West Group Notices


# FREE PUBLIC PROSTATE SCREENING

& DIABETES SCREENING SERVICE



Sponsored by Sussex  
Mark Masons

**Saturday 6<sup>th</sup> June 2026**  
**Chichester Masonic Hall, 7 S Pallant,**  
**Chichester PO19 1SY**




**Who's at higher risk**

- Family History of Breast, Ovarian or Prostate Cancer
- Slow or difficulty Urinating
- African Caribbean Heritage

If your 45-80 and want a  
Prostate Screening - PSA test  
must be Booked Online  
(link below)


PSA Testing & Events – PCaSO



**Chichester Masonic Hall**  
 Provided by the PCaSO  
 Reg'd charity 1170536  
<https://pcaso.org>

Diabetes Test  
Walk in on the day

**For more information  
contact:**  
 John Hickman  
[john.hickman9@sky.com](mailto:john.hickman9@sky.com)

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<https://sussexmark.org.uk>

Early Detection and Diagnosis saves lives!



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CHICHESTER MASONIC CENTRE

# Black Tie Dinner & Dance

*A glamorous evening of dining, dancing & celebration*

In aid of the Building Fund


SATURDAY 5 SEPTEMBER 2026

**Arrival 6:15pm • Dinner 7:00pm**

Carriages at 10:45pm

 Luxury three-course dinner with menu choices

 Live music & dancing with The Vincents

 Elegant charity raffle in aid of the Centre Building Fund

 Wives, partners & non-masonic guests warmly welcome

## £47 per person

RESERVE YOUR PLACES

[bes.squareevents.org](https://bes.squareevents.org)

Black tie • ballroom glamour • tables available for groups

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# LITTLEHAMPTON FREEMASONS

# OPEN DAY

## 6<sup>TH</sup> JUNE 2026

### 10AM – 3PM



ALL  
WELCOME!

## Littlehampton Masonic Centre

Church Street, BN17 5EN

Friendship, Respect, Integrity, Service, Charity

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# DISCOVER FREEMASONRY

## Open Day at Midhurst Lodge

Saturday 27<sup>th</sup> June 2026 | 12:00-4:00 PM

Midhurst Lodge  
Masonic Hall, Bepton Road  
MIDHURST, West Sussex  
GU29 9HH

**Curious about Freemasonry?  
Come along and discover more!**

-  Guided tour of the Lodge Room
-  Meet local Freemasons
-  Q&A sessions about Freemasonry
-  Learn how to join
-  Complimentary Refreshments

**Open to all – individuals, families, and  
anyone interested in learning more!**

Enquiries:  
[L4460MidhurstSec@gmail.com](mailto:L4460MidhurstSec@gmail.com)



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# TRACK DAY

## TUESDAY 9th JUNE 2026

### FREE ADMISSION

If you are planning on attending Goodwood as a free spectator, but would like lunch, please use the link to book yourself in and pay for lunch at **£40 per person.**

SCAN TO BOOK LUNCH - £40pp



Scan to book lunch & pay

*Second drivers, friends & family welcome!*



**Masonic**  
Charitable Foundation

For further information & to book please email Ray at [RAGGIOPROPERTIES@HOTMAIL.COM](mailto:RAGGIOPROPERTIES@HOTMAIL.COM) | or call Robbie on **07770 431 331**

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### **After Thought**

In 'Pure Ancient Freemasonry', the ritual uses Plato's description of two very important elements. What are they?

(Answer Next Month)

### **Watch this Space.**

Any Brother wishing development in any area of Craft or Royal Arch Masonry that we have not covered please let us know. We will try to put a learning plan together for you.

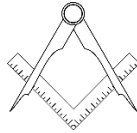
**Tell me I will forget**  
**Show Me I will remember**  
**Involve me I will**  
**understand**

**'The West Wing' L & D Team**  
**Enquiries: [stevegoulding@sussexmasons.org.uk](mailto:stevegoulding@sussexmasons.org.uk)**



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## The West Wing Learning and Development Team



If you are not willing to  
learn no one can help  
you.

If you are determined  
to learn, no one can stop  
you.

'The West Wing' L & D Team.



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# The West Wing Learning and Development Team

Notes.